



Daily Digest

Federal Communications Commission
445 12th St., SW
Washington, D.C. 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
TTY: 1-888-835-5322

Vol. 36 No. 65

April 06, 2017

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

FCC CHAIRMAN AJIT PAI ANNOUNCES BROADBAND DEPLOYMENT ADVISORY COMMITTEE MEMBERS, WORKING GROUPS, AND LEADERSHIP. First Meeting to take Place on April 21 at FCC Headquarters. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov OCHAP WCB [DOC-344285A1.docx](#) [DOC-344285A1.pdf](#)

PUBLIC NOTICES

Report No: 48958 Released: 04/06/2017. BROADCAST ACTIONS. MB [DOC-344239A1.pdf](#) [DOC-344239A2.txt](#)

Report No: 28958 Released: 04/06/2017. BROADCAST APPLICATIONS. MB [DOC-344238A1.pdf](#) [DOC-344238A2.txt](#)

Released: 04/06/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 30 (NEW YORK-ALBANY) 700 MHZ AND 800 MHZ REGIONAL PLANNING COMMITTEES TO HOLD MEETINGS. (DA No. 17-325). (Dkt No 02-378 90-394). PSHSB [DA-17-325A1.docx](#) [DA-17-325A1.pdf](#)

Released: 04/06/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 54 (SOUTHERN LAKE MICHIGAN) 700 MHZ AND 800 MHZ REGIONAL PLANNING COMMITTEES TO HOLD MEETINGS. (DA No. 17-326). (Dkt No 02-378 89-363). PSHSB [DA-17-326A1.docx](#) [DA-17-326A1.pdf](#)

Released: 04/06/2017. NEW DOCKET ESTABLISHED FOR BROADBAND DEPLOYMENT ADVISORY COMMITTEE. (DA No. 17-327). (Dkt No 17-83) WCB opens WC Docket No. 17-83, which is captioned Accelerating Broadband Deployment. WCB . Contact: Brian Hurley at (202) 418-2220, email: Brian.Hurley@fcc.gov or Paul D'Ari at (202) 418-1550, email: Paul.Dari@fcc.gov [DA-17-327A1.docx](#) [DA-17-327A1.pdf](#)

Released: 04/06/2017. FCC ANNOUNCES THE MEMBERSHIP AND FIRST MEETING OF THE BROADBAND DEPLOYMENT ADVISORY COMMITTEE. (DA No. 17-328). (Dkt No 17-83) FCC announces members to serve on the Broadband Deployment Advisory Committee (BDAC). The BDAC will hold

its first meeting on Friday, April 21, 2017. WCB . Contact: Brian Hurley at (202) 418-2220, email: Brian.Hurley@fcc.gov or Paul D'Ari at (202) 418-1550, email: Paul.Dari@fcc.gov [DA-17-328A1.docx](#) [DA-17-328A1.pdf](#)

Released: 04/06/2017. NEW CINGULAR WIRELESS PCS, LLC, DYCOM HOLDING, INC., AND WILKES CELLULAR, INC., SEEK FCC CONSENT TO THE ASSIGNMENT OF A LOWER 700 MHZ C BLOCK LICENSE AND A CELLULAR LICENSE IN GEORGIA. (DA No. 17-329). (Dkt No 17-82) PLEADING CYCLE ESTABLISHED; PLEADING CYCLE ESTABLISHED; Petitions to Deny Due: 04/27/2017, Oppositions Due: 05/04/2017. Reply Comments Due: 05/11/2017. WTB . Contact: Kathy Harris at (202) 418-0609 or Kate Mataves at (202) 391-6272 [DA-17-329A1.docx](#) [DA-17-329A1.pdf](#)

Released: 04/06/2017. APPLICATIONS OF NEW CINGULAR WIRELESS PCS, LLC, DYCOM HOLDING, INC., AND WILKES CELLULAR, INC., FOR CONSENT TO ASSIGN A LOWER 700 MHZ C BLOCK LICENSE AND A CELLULAR LICENSE IN GEORGIA. (DA No. 17-332). (Dkt No 17-82 99-200). WTB . Contact: Kathy Harris at (202) 418-0609 or Kate Mataves at (202) 391-6272 [DA-17-332A1.docx](#) [DA-17-332A1.pdf](#)

TEXTS

APPLICATIONS OF NEW CINGULAR WIRELESS PCS, LLC, DYCOM HOLDING, INC., AND WILKES CELLULAR, INC. Adopted procedures to limit access to proprietary or confidential information that may be filed in this proceeding, and more strictly limit access to certain particularly competitively sensitive information. (Dkt No. 17-82). Action by: Senior Deputy Chief, Wireless Telecommunications Bureau. Adopted: 04/06/2017 by Protective Order. (DA No. 17-330). WTB [DA-17-330A1.docx](#) [DA-17-330A1.pdf](#)

APPLICATIONS OF NEW CINGULAR WIRELESS PCS, LLC, DYCOM HOLDING, INC., AND WILKES CELLULAR, INC. AT&T-Dycom-Wilkes Transaction NRUF/LNP Protective Order. (Dkt No. 17-82). Action by: Senior Deputy Chief, Wireless Telecommunications Bureau. Adopted: 04/06/2017 by Protective Order. (DA No. 17-331). WTB [DA-17-331A1.docx](#) [DA-17-331A1.pdf](#)

* * * * *

ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 5, 2017, DID NOT APPEAR IN DIGEST NO. 64:

NEWS RELEASES

STATEMENT OF COMMISSIONER MIGNON CLYBURN ON INTRODUCTION OF LEGISLATION TO ENHANCE BROADCAST OWNERSHIP DIVERSITY. STMT. News Media Contact: David Grossman at (202) 418-2100, email: David.Grossman@fcc.gov OCMC [DOC-344258A1.docx](#) [DOC-344258A1.pdf](#)

STATEMENT OF COMMISSIONER MICHAEL O'RIELLY ON COMMISSION'S FORMATION OF AN OFFICE OF ECONOMICS AND DATA. STMT. News Media Contact: Robin Colwell at (202) 418-2300, email: Robin.Colwell@fcc.gov OCMO [DOC-344255A1.docx](#) [DOC-344255A1.pdf](#)

PUBLIC NOTICES

Released: 04/05/2017. THE ALASKA WIRELESS NETWORK, LLC, AND NEXTEL WEST CORP. SEEK FCC APPROVAL OF A LONG-TERM DE FACTO TRANSFER SPECTRUM LEASING ARRANGEMENT INVOLVING 800 MHZ SMR LICENSES IN ALASKA. (DA No. 17-321). (Dkt No 17-63) PLEADING CYCLE ESTABLISHED; Petitions to Deny Due: 04/26/2017, Oppositions Due: 05/03/2017. Reply Comments Due: 05/10/2017. WTB . Contact: Kathy Harris at (202) 418-0609 or Kate Mataves at (202) 391-6272 [DA-17-321A1.doc](#) [DA-17-321A1.pdf](#)

Released: 04/05/2017. APPLICATION OF THE ALASKA WIRELESS NETWORK, LLC, AND NEXTEL WEST CORP. FOR APPROVAL OF A LONG-TERM DE FACTO TRANSFER SPECTRUM LEASING ARRANGEMENT INVOLVING 800 MHZ SMR LICENSES IN ALASKA. (DA No. 17-324). (Dkt No 17-63). WTB . Contact: Kathy Harris at (202) 418-0609 or Kate Mataves at (202) 391-6272 [DA-17-324A1.docx](#) [DA-17-324A1.pdf](#)

SPEECHES

REMARKS OF FCC CHAIRMAN AJIT PAI AT THE HUDSON INSTITUTE, THE IMPORTANCE OF ECONOMIC ANALYSIS AT THE FCC, WASHINGTON, D.C. OCHAP [DOC-344248A1.docx](#) [DOC-344248A1.pdf](#)

TEXTS

APPLICATION OF ALASKA WIRELESS NETWORK, LLC, AND NEXTEL WEST CORP. Adopted procedures to limit access to proprietary or confidential information that may be filed in this proceeding, and more strictly limit access to certain particularly competitively sensitive information. (Dkt No. 17-63). Action by: Senior Deputy Chief, Wireless Telecommunications Bureau. Adopted: 04/05/2017 by Protective Order. (DA No. 17-322). WTB [DA-17-322A1.docx](#) [DA-17-322A1.pdf](#)

APPLICATION OF ALASKA WIRELESS NETWORK, LLC, AND NEXTEL WEST CORP. AWN-Sprint Spectrum Leasing NRUF/LNP Protective Order. (Dkt No. 17-63). Action by: Senior Deputy Chief, Wireless Telecommunications Bureau. Adopted: 04/05/2017 by Protective Order. (DA No. 17-323). WTB [DA-17-323A1.docx](#) [DA-17-323A1.pdf](#)